

**La Porte, IN Farmers Market Vendor Application – 2017**

**ALL APPLICATIONS ARE SUBJECT TO REVIEW AND APPROVAL**

**Note: No applications for crafts, jewelry, or antiques will be accepted.**

Date: \_\_\_\_\_ State Sales Tax No: \_\_\_\_\_  
If license has not been issued, supply date of application: \_\_\_\_\_

Name: \_\_\_\_\_  
Vendor Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
(Cell) \_\_\_\_\_ (E-Mail) \_\_\_\_\_

Location of land used for production (applicable only to vendors who are producers):  
Sec. \_\_\_\_\_ Township \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
Sec. \_\_\_\_\_ Township \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
Sec. \_\_\_\_\_ Township \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

If renting, give name, address & phone number of land owner(s):  
\_\_\_\_\_  
\_\_\_\_\_

List Items (As Many As Possible) That You Intend To Sell During The Season:  
Note: indicate next to each item as to whether it is purchased or grown/made by you.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Electrical Needs:**  
If you will require electricity for the market season, please indicate below for what purpose. (i.e. refrigerator, freezer, etc.) **Please provide required amps for each appliance.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Electrical fee (if applicable): \$25 for the season.

**Application Fee(s):**

\$250 (10x10) for the season, plus \$75 per additional space.

Insurance \$1 Million/\$2 Million with City of La Porte Urban Enterprise Assoc. Inc (UEA), 801 Michigan Ave, La Porte, IN 46350 listed as Additional Insured.

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Signature:

**Note: Application deadline to be guaranteed consideration is March 1, 2017.  
If application is approved, the fee is due by May 1, 2017**

Direct questions and comments and mail check, application, indemnification and proof of insurance as follows:

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| <ol style="list-style-type: none"><li>1. Check made payable to UEA.</li><li>2. All paperwork including check to Marxman (below).</li></ol> |
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